



Dermatology  
Foundation

## 2011 Leaders Society Guest Lectureship Program

### *Galderma Laboratories*

*has once again provided a generous educational grant to support the Leaders Society Guest Lectureship Program. This popular program focuses on the partnership between members of the Dermatology Foundation and industry by presenting basic and clinically relevant dermatological research and education programs.*

**Please mail or fax the enclosed application to the DF office by May 31, 2011.**

1560 Sherman Avenue  
Suite 870  
Evanston, IL 60201-4808  
Phone: (847) 328-2256  
Fax: (847) 328-0509

## ANNOUNCEMENT

### 10 LECTURESHIPS AVAILABLE FOR 2011

The Dermatology Foundation is proud to announce the 2011 Leaders Society Guest Lectureship Program. Guest Lectureship Applications are now available for state or regional dermatological associations.

Please note the following:

- ***Lectureships will be available to 10 eligible dermatological societies in 2011.***
- ***The funding provides a \$500 honorarium and approved travel expenses.***
- ***The lecturer is selected by the societies' meeting planners from a list of speakers provided by the Dermatology Foundation.***

Over the past decade, the Guest Lectureship Program has been hosted by more than 100 state societies / associations around the country and has resulted in the growth of Foundation support from individual dermatologists. The program has proven to be a clear example of industry's commitment to research that furthers patient care.

*Questions?*  
*Contact Crissie Bill at [cebill@dermatologyfoundation.org](mailto:cebill@dermatologyfoundation.org)*  
*or 847-328-2256.*

2011 Leaders Society  
**Guest Lectureship Program**

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**APPLICATION**

Yes, we are interested in hosting a  
Leaders Society Guest Lecturer:

*Organization:* \_\_\_\_\_

*Contact:* \_\_\_\_\_

*Title:* \_\_\_\_\_

*Address:* \_\_\_\_\_

\_\_\_\_\_

*Phone:* \_\_\_\_\_

*Fax:* \_\_\_\_\_

*Email:* \_\_\_\_\_

**Please mail or fax this application by May 31, 2011 to:**

**Crissie Bill, Executive Coordinator**  
1560 Sherman Avenue, Suite 870  
Evanston, IL 60201-4808  
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cebill@dermatologyfoundation.org

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## CONTACT INFORMATION UPDATE

Please provide your organization's current contact information so that we may keep you updated on lectureship opportunities.

**Current Program Chair** \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Email Address \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_

**Current President** \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Email Address \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_

**Please return this form to:**

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